

STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

JOSH STEIN GOVERNOR J.R. "JOEY" HOPKINS Secretary

February 21, 2025

NOTIFICATION OF AWARD – BONDS ARE REQUIRED

Barnhill Contracting Company P.O. Box 399 Kinston, NC 28502

Contract No .:	DC00472
TIP No.:	N/A
Federal Aid No.:	STATE FUNDED
WBS Element:	2025CPT.03.07.10311, 2025CPT.03.07.20311
Counties:	Duplin
Description:	Duplin Resurfacing

Attn.:

I am pleased to inform you that **Barnhill Contracting Company** has been awarded the contract for the above project based on the bid submitted on February 20, 2025 in the amount of \$4,064,583.11.

Please provide the following within 14 calendar days from the date you receive your award letter:

- A. One (1) ORIGINAL current Certificate of Insurance *with the following three items included in the Description of Work section:*
 - 1. The contract number and description of work listed above,
 - 2. County(ies) of contract, and
 - 3. NCDOT listed as additionally insured.

This certificate must now be mailed or emailed *directly from your provider* to Jonathan Mitchell.

- B. Two (2) ORIGINAL sets of Executed Payment and Performance Bonds
- C. One (1) ORIGINAL Subcontractor Letter(s) of Intent for each subcontractor
- D. Two (2) ORIGINAL Execution of Contract forms
- E. One (1) ORIGINAL SPA-1 form if applicable

If applicable to this contract, documents listed directly above (B-E) should be returned **as one package** to **Jonathan Mitchell**. Mr. Mitchell's address is **5501 Barbados Blvd, Castle Hayne, NC 28429.** The Execution of Contract Forms are available on the NCDOT web site at

https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx. Please remember that work may not start before the contract has been properly executed.

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference.

Information regarding these items should be addressed prior to beginning work. Please forward remaining information to the **District Engineer**, **Daniel Jones** as soon as possible so that a preconstruction conference can be held. Mr. Jones's mailing address is **220 North Boulevard**, **Clinton**, **NC 28328** and his telephone number is (910) 682-5100.

In accordance with Article 104-2 of the Standard Specifications, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to the **District Engineer**, **Daniel Jones**.

If you have any questions, please contact me at (910) 341-2000.

Sincerely,

DocuSigned by: Jonathan W Mitchell

Jonathan W. Mitchell Division Contract Engineer

cc: Trevor Carroll, PE, Division Engineer
Michelle Howes, PE, Deputy Division Engineer
Katie Hite, PE, Division Project Development Engineer
David Leonard, PE, Assistant Division Project Development Engineer
Anthony W. Law, Division Construction Engineer
Daniel Cumbo, PE, Assistant Division Construction Engineer
Battle Whitley, PE, Division Maintenance Engineer
Jessi Leonard, PE, Assistant Division Maintenance Engineer
Adrienne Cox, Division Planning Engineer
Daniel Jones, District 2 Engineer